
Worship Participants

Rev. Dr. Elizabeth E. Broschart, Heather Perryman, Eddie Blount, Tom Gillespie, Elliot Jones, Susan Mathena and Barry Cutright

Tithes and Offerings

Offertory Invitation

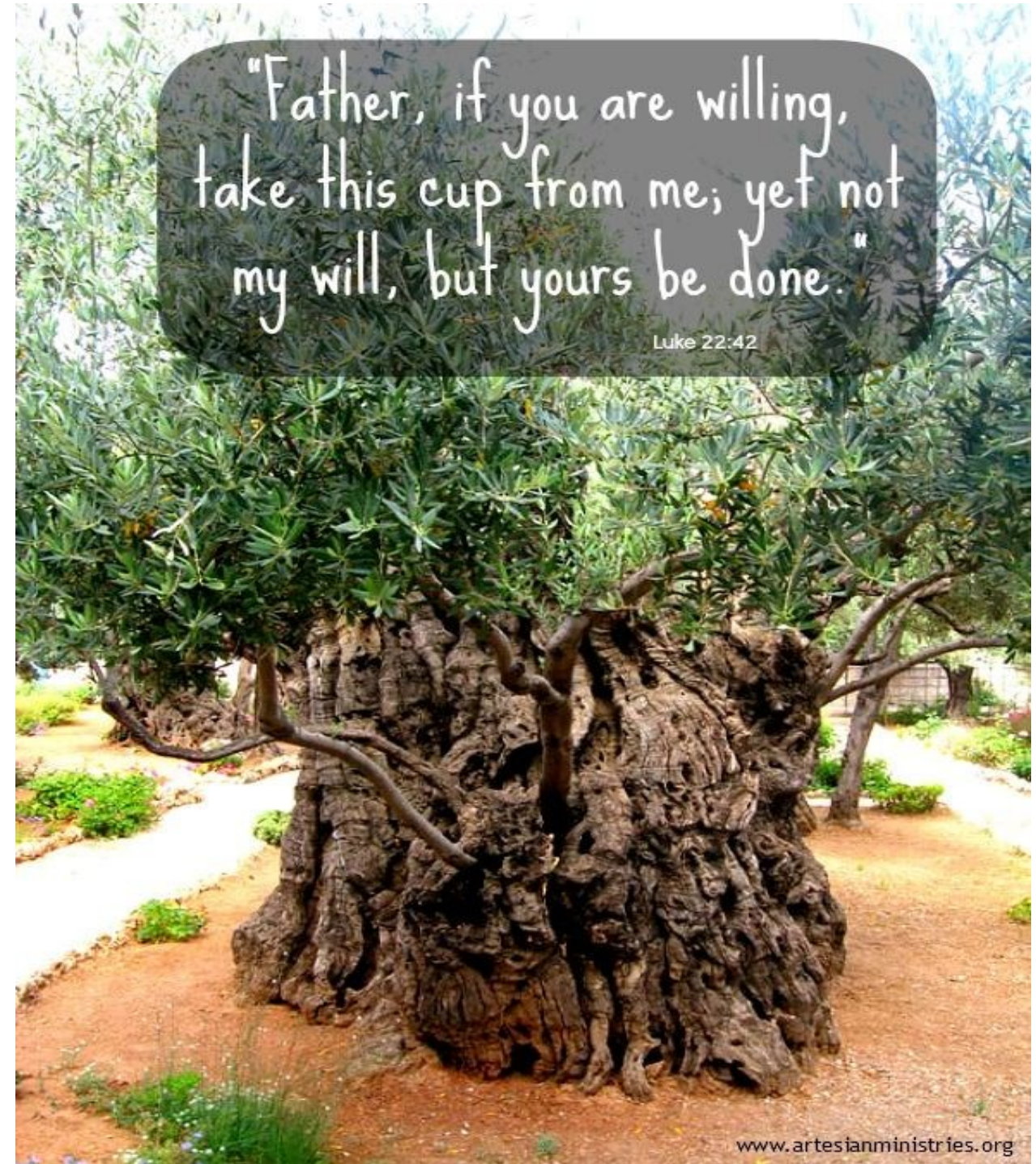
Our God's generosity has no boundaries. We receive so much from our loving Creator. This is the time for us to step up and give back a portion of the overwhelming treasure we have received so that our meager generosity shouts good news to all the world. (Deborah Roof)

Offertory Dedication

Thank you, generous God. The abundance that you gift us is a wonder for us to ponder. We have searched our hearts and now offer these gifts. Bless them we pray, so that they may reach far and wide into the world with joy and good news! Amen. (Deborah Roof)

GOOD FRIDAY SERVICE IS SCHEDULED AT 7 P.M.

The palms that enhance our worship are given in loving memory of our parents, Mr. and Mrs. Charles Riley Haynsworth and Mr. and Mrs. Raymond T. Beale by Harriet and Ray Beale.



First Presbyterian Church

March 28, 2021

As the chimes ring in the worship hour, we invite people to enter a time of personal reflection and congregational worship. ***Please note: There will be no congregational singing.

Welcome

Palm Processional *“A Joyful Ring/All Glory, Laud, and Honor”* Handbell Choir

Crossing the Threshold “Enter the Story”

Enter
Enter the passion
Enter the place we belong
Not just looking on
For this is *our* passion
Enter the passion

Hymn *“All Glory Laud and Honor”* **GTG#196**

Prayer of Reflection

Here we are, Jesus. We find ourselves alongside you in a garden of grief for the violence so many of this world endure. We are tired. We don’t know what to do next. And so we sleep sometimes, hoping to awake from a bad dream. Forgive us, O God. Help us face this hour knowing you are always here. You only ask the same of us... to be present, to be awake. You entered our story through Jesus, now help us to enter fully into the story of your kingdom on earth as it is in heaven. Amen.

Assurance of Pardon

Know this: We can open to let the story remind us
that no matter what we face, or how we fail to meet the demand of the moment,
second chances are possible.
You are forgiven and freed,
encouraged and loved
by a God who wants you to live fully.
Let us enter the passion of Christ,

Telling the Story Through the Eyes of a Child

Mark 14:32-36
Tom Gillespie

Listening for the Story

Ephesians 6:11-17

Dwelling in the Story

Prayers of the People

Turn your eyes upon Jesus
Look full on his wonderful face
And the things of earth will grow strangely dim
In the light of his glory and grace

Anthem *“When You Prayed Beneath the Trees”* *by Lloyd Larson*

Sermon “The Risk of Temptation”

Hymn *“Stay with Me”* **GTG#204**

Postlude *“Sonata in C Major”* by J.B. Breval
Benediction Cameron Grimes, cello & Heather Perryman, harpsichord

Reception to follow worship as we say farewell and good winds to Heather Perryman.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra-cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

Stay With Me / Bleibet Hier

Ostinato Refrain

Stay with me, re - main here with me, watch and
 Blei - bet hier und wa - chet mit mir, wa - chet und

pray, watch and pray.
 be - tet, wa - chet und be - tet.

Text: Matthew 26; Taizé Community
 Tune: Jacques Berthier, 1923–1994
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