# **Our Mission**

# To Know Christ and To Make Him Known

# **SERVING TODAY**

Rev. Dr. Elizabeth Broschart Minister of Word and Sacrament

Ashley Stanley-Robey Music Director

Patricia Taylor Organist

David Clark Sound

Bernadine Hayes Liturgist

David Parris Security, side door and offering

David Clark Greeter

Kathy Dolianitis and Ava Barrett Sunday School

We are delighted to have your children in worship, and they are welcome to remain in the sanctuary. However, if you prefer, we do provide a staffed nursery. Children K to 5<sup>th</sup> grade may attend our Young Disciples class that meets following the "Gloria Patri". Their teachers will meet them at the door on the left side of the sanctuary. Childcare workers are experienced and have appropriate screening.

# **First Presbyterian Church**

September 25, 2022 11 a.m.



937 Main Street

Danville VA 24541

434-792-7822

www.fpcdanville.com

# A Service for the Worship of God

# **GATHER TO GLORIFY GOD**

As you enter the sanctuary please end your conversations and respect those worshipers who seek quiet time for prayer and meditation. Please silence all electronic devices. If you need a hearing assistance device, please request one from the usher. Remaining seated is as worshipful a posture as standing. Please worship in a way that is comfortable for you.

# **Chiming of the Hour**

#### **Welcome and Announcements**

#### Invocation

Eternal God, you are above all, and in all, and through all. Every joy and delight of life is a gift given to remind us of your glory. Bless us in this hour that we might sing your praises, confess our sin, contemplate your word, and bring our offerings for the good of creation. All of these things we pray in Jesus's name, and for his sake. Amen.

Prelude

"I Will Bow and Be Simple"

D. Paxton

# \*Call to Worship

Praise the Lord! Praise the Lord, O my soul!

I will praise the Lord as long as I live; I will sing praises to my God all my life long ... who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry.

The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous. The Lord watches over the strangers; God upholds the orphan and the widow, but the way of the wicked God brings to ruin.

The Lord will reign forever, our God, O Zion, for all generations. Praise the Lord

\*Hymn "Open Now Thy Gates of Beauty"

GTG#403

### **ANNOUNCEMENTS**

Tuesday—Handbell Choir 5 p.m.

Wednesday—No Youth Activities, Low Country Boil 6 p.m.

Thursday—Choir Rehearsal 5 p.m.

Sunday Oct 2 —Crop Walk at Ballou Park at 3:00 p.m.

Tickets for the Low Country Boil will be sold after the service in Dunglinson-Roberts Hall. The price is \$8 per person.

The flowers that enhance our worship are given in memory of her parents

Harry (Shine) and Iris Ireson

by Ava Barrett

## **Turn Your Eyes upon Jesus**

By Helen H. Lemmel, arr. Russell Mauldin

O soul, are you weary and troubled? No light in the darkness you see?

There's light for a look at the Savior, and life more abundant and free!

Chorus: Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim in the light of His glory and grace.

His word shall not fail you, He promised. Believe Him, and all will be well,

Then go to a world that is dying, His perfect salvation to tell!

(Chorus repeats)

And the things of earth will grow strangely dim in the light of His glory and grace.

In the light of His glory and grace.

## **Unison Prayer for Forgiveness**

Holy God, giver of all that is good, we recognize that you are the source of all that is. The breath of life is a gift from your generous hand. The food we eat is grown in the world you sustain. The community that supports us is called into being by your saving activity. Everything we have is a gift from you. So why do we treat life as though you are parsimonious with us? Why do we believe we must hoard our blessings? It is our sin that makes us live as though we don't trust your goodness. So forgive us, we pray. Teach us again what it is to rely upon you. Remind us that we are always in your loving care. Fill us with grace and goodwill, that our hearts might overflow from the fullness of your Love...

Silence is kept

#### **Assurance of Pardon**

By grace you have been saved through faith, and this is not your own doing: it is the gift of God - not the result of works, so that no one might boast. For we are what God has made us, created in Christ Jesus for good works, which God prepared before hand to be our way of life. Believe the promise of the Gospel:

#### In Jesus Christ, we are forgiven.

#### The Peace of Christ:

The Lord Be With You

## And also with you.

Leader: Let us, the children of God, greet each other with signs of peace, peace of Christ to you!

# Response

"Gloria Patri"

Glory be to the Father, and to the Son, and to the Holy Ghost
As it was in the beginning, is now and ever shall be
World without end, Amen. Amen.

# **Time for Young Disciples**

Children ages 4 through Grade 5 may exit with their teachers for a time of learning and celebration.

#### **GIVE THANKS TO GOD**

# **Offering Prayer**

Eternal God, from the abundance of your creation we have all we need. You have blessed us richly. Bless us again by receiving these gifts, multiplying them and using them, that we might see your kingdom at work among us, through Christ our Lord. Amen.

Offertory

"Abide With Me"

W..H. Monk, arr. C. Tornquist

\*Doxology

**Prayers of the People** 

#### **HEAR THE WORD OF GOD**

Anthem "Turn Your Eyes Upon Jesus" H. Lemmel, arr. R. Mauldin

**Scripture** 

**Sermon** "Simplify Your Life: Learning to Rest"

Hymn "I Heard the Voice of Jesus Say" GTG#182

# Affirmation of Faith The Apostles' Creed

An Affirmation of Faith may use a creed of the church, scripture, or statements of the Reformed heritage in the Book of Confession. The faith being affirmed is the faith of the whole ecumenical church—a faith that is catholic and orthodox as well as Reformed. An affirmation of faith is said in response to the Word proclaimed

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son our Lord: who was conceived by the Holy ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sittieth on the right hand of God the Farther Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting, Amen.

#### GO IN GOD'S NAME

The Sending brings our worship full circle. We have been gathered and shaped into a community, one body in Christ. With the blessing of God, we go out to live as Christ's body in the world. We are sent, always to gather again around the means of grace—God's Word and sacraments.

**Charge to the Congregation** 

Postlude Music "Fantasia"

J.S. Bach

(Please remain seated for the Postlude)

**Benediction**